

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That Beattie Huff Builders, Inc.

FILED APR 2 8 42 AM '73 DENNIE S. TANKERSLEY R.M.C.

All Men by These Presents:

in consideration of the sum of Six Thousand Five Hundred and 00/100 (\$6,500.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

APPLIED INVESTMENT & DEVELOPMENT, INC., ITS SUCCESSORS AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, shown and designated as Lot No. 127, Trafalgar Road, on a Plat of Northwood Hills, Section 3, prepared by Piedmont Engineering Service, November, 1960, and recorded in the RMC Office for Greenville County in Plat Book "YY", at Page 37, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Trafalgar Road, joint front corner of Lots Nos. 127 and 126, and running thence with the common line of said Lots, S. 9-13 E. 179.3 feet to an iron pin in the line of Lot No. 115; thence along the rear line of Lot No. 127, N. 87-10 E. 110.0 feet to an iron pin at the joint rear corner of Lot No. 127 and Lot No. 80; thence with the common line of said Lots, N. 1-11 W. 180.3 feet to an iron pin on the Southerly side of Trafalgar Road, joint front corner of said Lots; thence along the Southerly side of Trafalgar Road, S. 87-13 W. 135.0 feet to the point of BEGINNING.

-298-428-1-169

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, affecting the above described property.

DERIVATION: Deed Book 950, Page 430.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s) Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Successors and Assigns to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s) Successors and Assigns, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

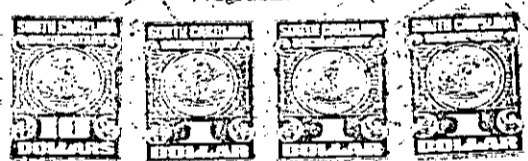
Witness the grantor's(s) hand(s) and seal(s) this 30th day of March, 19 73

Signed, Sealed and Delivered in the Presence of,

BEATTIE HUFF BUILDERS, INC. (Seal)

By: [Signature] (Seal) President

Greenville County Stamps Paid \$7.15 Act No. 330 Sec. 1



State of South Carolina

COUNTY OF GREENVILLE

(s)he saw the within named grantor(s) by its duly authorized officer, personally appeared before me the undersigned witness and made oath that with the other witness subscribed above, witnessed the execution thereof.

Sworn to before me this 30th day of March, A. D., 19 73

[Signature] (Seal) Notary Public for South Carolina My Commission Expires 10/20/79

[Signature] Beattie Huff Builders, Inc.

State of South Carolina

COUNTY OF GREENVILLE

GRANTOR-CORPORATION RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 2nd day of April 19 73 at 8:42 A.M. #27662